## **RESOLUTION 19-33**

Be it resolved by the Ford County Board to accept the following low bids for the 2019 Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	19-01000-01-GM	General Materials Corporation	\$	68,627.70
Button	19-02000-01-GM	Gray's Material Service	\$	85,919.20
Dix	19-03000-01-GM	Gray's Material Service	\$	67,140.00
Drummer	19-04000-01-GM	Gray's Materials Corporation	\$	82,363.90
	19-05000-01-GM		\$	80,981.35
Lyman		General Materials Corporation	<b>*</b>	•
Mona	19-06000-01-GM	General Materials Corporation	\$	61,859.50
Patton	19-07000-01-GM	Gray's Material Service	\$	80,172.20
Peach Orchard	19-08000-01-GM	General Materials Corporation	\$	42,899.50
Pella	19-09000-01-GM	General Materials Corporation	\$	59,515.30
Sullivant	19-11000-01-GM	General Materials Corporation	\$	39,465.00
Wall	19-12000-01-GM	General Materials Corporation	\$	53,710.90
Brenton	19-01000-02-GM	General Materials Corporation	\$	12,316.50
Dix	19-03000-02-GM	Conrad Trucking	\$	10,656.00
Drummer	19-04000-02-GM	Conrad Trucking	\$	15,856.50
Lyman	19-05000-02-GM	RFF Trucking	\$	14,950.00
Mona	19-06000-02-GM	Conrad Trucking	\$	8,680.00
Patton	19-07000-02-GM	Grosso Trucking	\$	16,190.00
Peach Orchard	19-08000-02-GM	Conrad Trucking	\$	14,088.70
Pella	19-09000-02-GM	Conrad Trucking	\$	10,395.20
Rogers	19-10000-02-GM	Conrad Trucking	\$	15,600.00
Sullivant	19-11000-02-GM	RFF Trucking	\$	18,900.00
Wall	19-12000-02-GM	Grosso Trucking	\$	11,101.50
Dix	19-03000-03-GM	Weber Trucking	\$	6,500.00
Drummer	19-04000-03-GM	CnC Farms & Trucking	\$	3,960.00
Rogers	19-10000-03-GM	Tobey's Construction & Cartage	\$	68,798.50
Nogers	13-10000-03-014	Tobey 3 Construction & Cartage	P	00,730.30

STATE OF ILLINOIS)
) ss
COUNTY OF FORD )

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on March 11, 2019.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this March 11, 2019.

(SEAL)

Ford County Clerk